EXPERIENCING RACISM



32

BYRON GOTO'34

SCHOOL ASSIGNMENT

today a man in fatigues
with an uzi killed
one cambodian and five vietnamese children
six to eight years old
in Stockton, California

he just sprayed the playground with bullets killed six wounded thirty Asia kids just like that

some say he said 'victory' before he pulled the trigger of the revolver he'd put to his right temple

the police said it was not racial Koppel on Nightline failed to ask if it was racial

today my child has an assignment from school write about a current event who what where when why he's scared to go to school now asks, is everybody inside yet?

when he asks me why i look into his eyes and know no answer

JOHN HAYAKAWA TOROK 1994 experiencing racism

REDRESS

TO: COMMITEE OF DAY OF REMEMBRANCE

近年主又Day of Remembrance の記念日立近ブルマ来ずには、日午港ではずいから、何か書(ようい、位務之外すになって、書いてみることいしました。

President Roozewell & 130大統領 21297 FX命含No 9016 E 発令した1942年 いは、不い Sun Francises い戻すした、20度冷心、日本人 - Etallshrut. Is, - Et. Enemy Alien x12, first world war の時の13/153 標· 在方ですいこと(きだがは naturalizationを言 24.ふかっていかく症を引の問題はありましたりないとことの市民にある 二老主念心日教全体と隔離すると声明24点時。或り懂りを受せるうと 得すせんごは、私丁油量情報部等は位報SULZ PXNDA 思試すっくす 着と12 西部岸川東3ようへといわれタイでは"2万戦争十日本軍部ルグラング (DEMOCREY) 民直车截以打了排散的定息中户的政府。有外间的力力了。17日之無玩了 日录人主义教(山文表J,112 考之、收容的山行人工工十3"之名《东初王进丁子、丘、 (私は、TANFORANとTOPA3 CAMPS ~ 一年的 いこなみて(まに、) TOPAZ CAMPETS. 日本張· ADULT EDUCATION PROGRAM & 3日瀬_ 特心一世と時末=也~ AHERICAN DEHOCRCYが何であるかを飲えること " ANERICAN LAW " XMITITE. "AMERICAN LAW " XMITITE. 請师は、一志向角便(HOROZUHI)という HARVADN UNIV. よの LAWYER Zit. 假は、『二日天人日隔台は近律的立場のラミッマ、 語義はで

童張である。又 AMERICAN DEMOCRACY のかいこと INTUSTICEで
(CONPENSATE)

ある。政行は気くの町産を大阪日本人に対に割け罪をし 監視でいるである。」

2の時にはまず RGであると問題は こものうしまれた。」 すべい の

面観文日本長で気のなりです。

私水東部ル末2.大部経かは1970年か1980年頃、20 RECESS2
門窓水起りまは、私は此処れれらいでKご行ければ、CWRTCルチ3
MEARINGT 2 TESTFY (ましたし、又 CJA (CONCERNED JAPANESE)
AWERICAN) り3旦観えを改奪し、JACL それたり人を1協力にRECESS
原理の島ルチルまは、それない表彰を2のように、私達の運動が1力を
養にるも20,000,00以下を2かのまに、(火災が175万、6万ドルを運転に対応な
です。) RECESS が成じりにないえ CAMPに伝文では次くかなくないま
それがけずないまに、彼等の家族当じ、養とりるべきこす。
DAY OF REMEMARACE は、中で多くの問題をかかえています。
まで全がされずけない、JACL などわて考えるべまりと思います。

Karl akuja 820 illest ErdA. + # 1 = New yorks, ily 10025. redress

ASIAN AMERICAN LEGAL DEFENSE AND EDUCATION FUND

Official Position Statement on Japanese American Redress by Asian American Legal Defense and Education Fund (AALDEF)

AALDEF supports redress for the over 120,000 Japanese Americans who were incarcerated in concentration camps during Word War II because of their race and national origin. This deprivation of fundamental constitutional rights by all branches of the United States government was blatantly racist and economically motivated. It must never be allowed to occur again.

AALDEF advocates affirmative measures both to redress the wrongs suffered by Japanese Americans in the 1940's and to deter such acts in the future. To accomplish these goals, AALDEF supports direct monetary payments to all Japanese Americans who were interned, despite the fact that their personal and property losses can never by fully compensated. Moreover, AALDEF supports other actions designed to educate Americans about this historic injustice and to prevent future government abridgements of individual rights.



redress

The New York

"Community Service Since 1945"

396 Broadway, New York, N.Y. 10013

Thursday, February 13, 1992

50th anniversary of wartime internment-

Japanese Americans everywhere to mark Day of Remembrance



Youngsters walk alongside barracks housing in Minidoka, c 1943. Courtesy Hatate Family Collection.

Internment show opens at Wing Luke Museum

SEATTLE -- On February 19, to project are Tomio Moriguchi and commenorate the 50th anniversary of the wartime internment, the

experience up to the present day.

Honorary co-chairs for the

his Japanese-American "xmile Because of his make Lazo never cars controlled through all the cars controlled ment. It was more har decades later that he are in by a local reporter from a at the 36th annuar Manzanar Jumni. He Trace John low profile, he said . ** " " cuitivation of himse t ... which might hurt the wesredress effort.

Dr. Terrance Toda. Heading the writing committee for the exhibit is Wing Luke Asian Museum will Seattle journalist David Takami,

open an historical exhibit entitled "Executive Order 9066: 50 Years Before and 50 Years After."

The exhibit makes use of more than 175 photographs and 75 artifacts to tell the ctory of 100. By Bob Shimabukuro, and a years of local Jenamese American through the Camp Ministory, from the early issei through the Camp Ministory. history, from the early issei store, a pharmacy in the Inter-through the Camp Minidoka national District, designed by Frank

continued on page two

Mr. Lazo and .. te January I of this coar cancer. The INIR merthat he must be ner. New York Vikter mit honored, and thanks Vischi A g & · for suggesting him or recognisms and supplying a hiographs and background material. Other non-Nikker will be mentioned at he as a Remembrance program . A hope that some of the w

the Vikker will be

audience.

NY ceremony to recognize Ralph Lazo

With the approach it he with anniversary of the swance of Executive Order when he hav a Remembrance Committee in New York is busily iving in the inds. Nisei and sansei on the minutee hope for a full turnout it he went. at the New York Buddhist Church on Sunday, February 13 from 1 to 5 pm. Terry Watada, a teak inger from Canada, will perform he will be joined by ohn craw 1 Chinese-American musician who vies one of the tirst to as to a sing about the interment Son with drummers will also participate.

[A committee of amies led by Mark shin and Killy Nishimura, are putting ungether a collage to be presented to trung people during the event

Special attention his war will be focused in home win Japanese who supported he vitaet during their harsh rears in army and beyond. Selected as he is many "non-Nikker" to be "cuentred his year is the late Raigh we be Mexican American who «wuntarity went into Camp Mansunar is teenager. Although there and mo legal or conjugal weights to the best internment, he explained as w Fujii. Wing Luke Museum director opted to go into camp x ager knew there was an insures a mut we wanted to share in he was trans.

37

A SONG FOR REDRESS/REPARATION

redress

(To the tune: "Battle Hymn of the Republic)

Oh, forty years have passed and yet a people can't forget A presidential order that a nation should regret An order that uprooted and then made incarcerees Of a single ancestry

Chorus:

It's time for redress/reparation Restitution from our nation Justice calls for compensation For 120,000 wronged!

To deserts, swamps, and mountains we were sent across the land To concentration camps for war's duration it was planned We victims of hysteria and greed and bigotry Of Japanese ancestry.

Chorus:

And yes, our brothers, fathers, sons went on to volunteer And gave their lives in sacrifice, our futures to secure A Regiment has carved a name in U.S. history Of Japanese ancestry!

Chorus:

(Sing slowly) And many were those left behind in camp-deserted graves
(Sing slowly) And those whose lives were shattered or whose minds could not be saved
But facts will be recorded of this great catastrophe
Of Japanese Ancestry!

It's time for redress/reparation Restitution from our nation Justice calls for compensation That no others will be wronged!

(Repeat last chorus three times, last line to end on high note the last time)

YURI KOCHIYAMA

38