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Prolegomena

Clarification on certain terms and additional remarks or information, relevant to the annexed article hereto, titled "**Afrikan Prisoners of Conscience Victimized by Racist Prisoncrats' Conspiracies and Camouflaged Maneuvers at N.J. State Prison**", are set forth herein:

This article was originally drafted in June 1991 concerning certain capsule events from 1975 to 1991 at New Jersey State Prison. It was to be revised as soon as the undersigned could replace his typewriter, which was sabotaged during a cell search by certain guards.

The **New Jersey Network for Prisoners Support** requested MCU prisoners for information regarding the escalating racial repression and violent provocations, as attributed to the machinations of prison authorities at New Jersey State Prison, the undersigned responded by forwarding his drafted article for information to be extracted and used during the George/Jonathan Jackson Commemoration Day in August 1991.

The Network felt it could use the whole draft by editing and retyping it in order to have available for circulation. Because of certain unmitigated circumstances, that is, the near Commemoration Day, multi-assignments, preparations, etc., there was not enough time to proof-read, edit and prepare the final draft. It was done in haste. By the time it was discovered, it was too late to correct, for copies, along with other prisoners' responses, were circulated.

However, the undersigned finally received his word processor and promptly revised the draft as much as possible. Copies shall be mailed to as many known persons, who formerly received the erroneous copies, as possible by the Network. Copies shall also be forwarded to certain publications with the hope of reaching other recipients, whose addresses are unknown.

Neither did the press for time and effete ribbons permit the undersigned to fully correlate the struggles behind and beyond the walls here in America, especially with respect to the Cointelpro's terroristic and surreptitious activities against the overall liberation movement, how such activities have taken on other devious forms by chicanery and injustice of the judicial system, and also by the malicious intents of apartheid control units throughout the internal penal colonies (federal, state and local prisons) to encage, isolate, torture, experiment, degrade, emasculate and destroy political prisoners and prisoners of war. This subject is not new, for the information is available at large.

Regarding the murder of John **Andaliwa** Clarke, who is mentioned in the annexed article, there was an undercover news-reporter who knew **Andaliwa** and spoke with him before his murder. This reporter borne witness to and uncovered the conspiracies and maneuvers, on the part of prisoncrats, against Afrikan captives committed to the liberation struggle. His name is John Toth, if not mistaken of the spelling of his last name, who used to work for the Trentonian newspaper company, according to information and belief.

Even Captain Kennedy, a white prisoncrat, opposed and exposed such conspiracies and maneuvers, including prison bureaucrats' misappropriation of public and prisoners' funds. He was demoted because of this, but certain Afrikan prisoners, who originated the Inmates Legal Association, Earnie Pace and Lou Hoghes, helped Kennedy regain his rank via litigation, despite the fact that he was transferred to another prison.

As for the terms **racist** and **house-slave** prisoncrats/guards, the **racist** officials apply only to those prison authorities who have hatred and fear of politically conscious and active Afrikan prisoners while prejudging and abusing certain people's rights because of their race; and **house-slave** officials apply to any Afrikan prison officials who assist the racist officials to oppress,

harass, persecute and subjugate any Afrikan captives in violations of their civil and human rights.

There are some politically conscious Afrikan officials as there are some humanitarian Caucasian officials who oppose or refuse to allow themselves to get involved in said conspiracies and maneuvers. These officials usually don't last long in the prison system, and those who do are usually assigned to jobs with very little contact with prisoners or are kept out of the ranks of the goonsquad, internal affairs klan, and other high decision-making positions. They are the only exception to the rule.

Since the drafting of this article in June 1991 some new developments have emerged at New Jersey State Prison. Most of the prisoners in MCU Death Rows have repeatedly been moved from one MCU to another. Each time they were ordered to undergo a strip search, to be placed in handcuffs, to be confined in shower compartments (a.k.a. gas chambers) until their properties were packed up by guards. Then they are moved to another MCU wing, placed in other cages until their personal effects are thoroughly searched and censored. After certain literature, correspondence, photos, books, periodicals, and legal materials are seized and turned over to the internal affairs klan, the remains of their effects are returned to them.

Recently, prisoners have to pack up their own personal effects, and remain in their cells or shower compartments until their effects are moved to their new confinements. Then guards would return to subjecting them to strip searches, handcuffs and escort them to their new confinements, while their personal effects are searched, their personal and legal correspondence and documents are censored, including literature, periodicals, and books.

Countless of personal, political, cultural, revolutionary, and other reading materials, including correspondence, relevant to Afrikan and worldwide revolutionary struggles were placed in large shopping bags for the internal affairs klan to study and send to the local law enforcement agency, including certain feds of the Cointelpro (which still exists) in Newark, NJ, and Philadelphia, Pa.

Sometimes these maneuvers take place in the middle of the night or 3:00 o'clock in the morning, though recently they (goonsquad) have started between 2:45 p.m. and 6:00 p.m. every Friday or Thursday. Now it happens any day of the week. This is supposed to be a regular procedure, every week 8 prisoners are to move back and forth. Eventually, it would be on weekends.

On 16 October 1991, 8 prisoners were moved from one MCU to another, included the undersigned, between the hours of 2:00 to 4:00 p.m. The goonsquad invaded all three MCU Death Rows, forcing prisoners to strip, walk out of their cages backward, to be handcuffed and escorted, 6 prisoners at a time, to the visiting halls, while their cages are thoroughly searched in the presence of a assistant warden, captain, lieutenant, sergeant, internal affairs agent, ombudsman. Those prisoners who were moved to 2B-L MCU Death Row, there properties were thoroughly searched before the invasion; and then during the invasion, their properties were once again searched which they had to be without their properties from about 2:30 p.m. to the next morning, 12:25 a.m.

In 4B-L MCU Death Row, two Afrikan prisoners were casted into the pits of 1-L stripped cages after they were falsely accused of concealing razors in their cages or clothes. These prisoners are Mushungallah S. H. Kiongozi (also known by colonial-slave name as Keith X Mc Neil) and Djore Lutalo. They were found guilty of possessing razor blades, and sanctioned to serve 15 days in the pits (hole or solitary confinement which is the most filthy, rat/roach infested, degrading, deplorable and dehumanizing conditions in the whole penal colony), and thereafter they are to serve 130 days in administrative segregation without access to can goods and contact visits.

It is no doubt that the racist and house-slave prisoncrats are trying to

provoke violent confrontations between prisoners and guards, uprisings, inter alia, because of this period of recession, which curtailed the prison budget. The budget was 60 million dollars but was cut this year to 15 million dollars. If prison authorities needed more money, they would have to show justifiable cause. This is why the prisoncrats are trying to provoke violence, disturbance, uprising, and chaos, while compiling certain information seized from prisoners in MCU in order to make a prima facie case in making political prisoners and prisoners of war seem as notorious terrorists as ground for procuring more money.

Prisoners of MCU's are getting fed-up with these harassing maneuvers, censorship and seizure of personal, legal, and educational correspondence, literature, etc.; eventually, they are going to make a united stand by refusing to move regardless of its adverse consequences.

One other thing the undersigned wishes to point out. It has recently been brought to his attention by an outside supporter and friend that the term "prisoner of conscience" needs clarification, because the way it has been misused to refer to only certain prisoners who were being imprisoned because of their beliefs, having nothing to do with the current concepts of political prisoners and prisoners of war who either advocate or participate in armed resistance against the oppressive powers that be. She is correct.

It should be understood from a reading of the article that "prisoners of conscience" means those prisoners who either were/are imprisoned because of their radical/political beliefs (as Nelson H. Mandela, or Kumin Jamal, for example) or they had become/are becoming politically transformed during their incarceration (as Malcolm X, George Jackson / or Mauzulu Audu T'Shujaa, for example), and those prisoners who are imprisoned because of their revolutionary activities in guerrilla warfare (as Kwesi Balagoon, or Sundiata Acoli, for example) against the oppressive powers that be.

So, when you read in this article the term "prisoners of conscience", you would know what it means in this context as opposed to any other meaning it might connote from another school of thought, such as the Amnesty International who considers itself a non-violent organization, and therefore accentuates its campaign erroneously on those who were or are falsely imprisoned because of their political, religious or philosophical beliefs without implications of violence. This is its misconception of "prisoners of conscience"- though the word amnesty means a pardon for political/revolutionary offenses of prisoners of conscience, be it because of political beliefs or armed resistance against tyrannical powers that be. The act of armed resistance is an act of self-defense against the aggressive and terroristic forces of colonialism, neo-colonialism, imperialism, capitalism, fascism, authoritarianism, racism, apartheidism, and any other "isms" diametrically opposed to the libertarian and equalitarian principles and practices of mass communitarian autonomy, if understood rightly. Well, that is another topic for some other time.

If you have any questions or you feel that certain contents of the article require further clarification or more information, by all means feel free to contact the undersigned for such response.

CHIMURENGA, AHANDLA NA UHURU SASA!

In the Ka of struggle,

Masia Attila Kimaathi Mugmuk Sr.

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