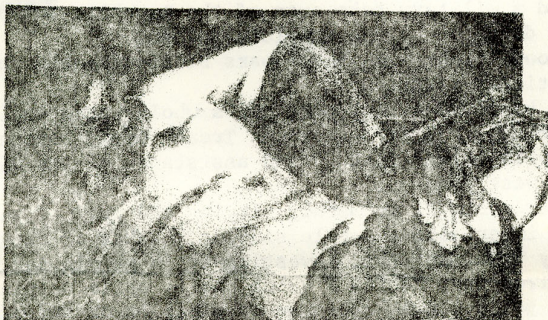
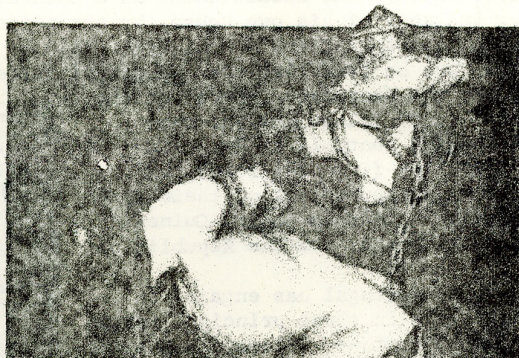


TAKE THE LAND!!

dare to struggle



dare to win !!

"POLITICAL POWER GROWS OUT OF THE BARREL OF A GUN"
China by the Cartoon Group of the People's Liberation Army

IN MEMORY OF OUR FALLEN COMRADES

WHenever death may surprise us, it will be welcome, provided that this, our battle cry, reach some receptive ear, that another hand stretch out to take up weapons and that other men come forward to intone our funeral dirge with the staccato of machine guns and new cries of battle and victory!

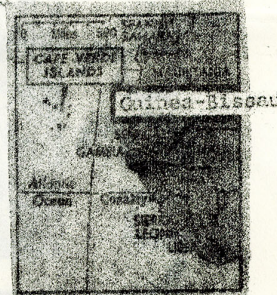
- Che Guevara -

check it out .

Brother Amilcar Cabral, 48, one of the most prominent African Revolutionary Nationalist leaders in the struggle to oust the portuguese colonialists from Africa, was assassinated on Jan. 20, 1973, at his home in Conakry, Guinea.

Guinean President Bro. Sekou Toure announced in a radio broadcast the following day that Bro. Cabral "was assassinated in a cowardly and horrible manner, at 10:30 pm., in front of his own house, by the poisoned hands of imperialism and portuguese colonialism." Bro. Toure gave no other details on how the brother was killed. But he said that the "principal killers" were arrested.

Brother Amilcar was the Secretary General of the Party For The Independence Of Guinea And The Cape Verde Islands (PAIGC), which controls at least two-thirds of the whole territory (Guinea-Bissau), and are steadily driving the portuguese out of their defensive camps and fortified garrisons daily. Guinea-Bissau is located between Senegal and the Republic of Guinea.



For the past 10 years Portugal has engaged in constant war with guerrillas in three principal territories on the African continent -- Guinea, Mozambique, and Angola. In 1970, Portugal, with the assistance of the CIA, attempted a military take over of the Republic of Guinea but was defeated by the People's Militia.

Portugal is too poor to carry on three wars simultaneously much less try to stage a take over of additional territory.

It is a well known fact that Portugal's whole scene would be completely blown if it were not for NATO's (North Atlantic Treaty Organization) military aid. The portuguese economy is kept afloat by the assistance of its NATO allies, notably the united states and west germany.

At this point, Portugal is merely playing the part of the middle-man for the forces of western imperialism, a role similar to that of the zionist state israel. It's getting money from Gulf Oil, investing it in Angola and Mozambique oil, diamonds, gold, coffee and iron ore, making a quick profit while helping amerikkan corporations to reap fantastic gains through the use of cheap labor and exploitation of African resources. Portugal knows that if it leaves Africa, it will have NO economical resources. "If they were a little richer, they would pull out and try to come back as investors like you see in so many countries of Africa today. They are too poor to decolonize."

Since the formation of the PAIGC in 1956, the portuguese invaders have met strong resistance from the Guinean people -- a people who have suffered at the hands of foreign colonialists since 1630. Under the leadership of the Party, the people have replied to the violence of the portuguese swine with a saving violence of their own, that of revolutionary armed struggle.

Through armed struggle they have recovered their identity as a people, their right to make and determine their own destiny, and most importantly, they've succeeded in liberating the majority of their national territory. Armed struggle has made them truly one people and one nation.

The Guinean bloods are really settin' fire to the portuguese who are finding it more and more difficult, inspite of their blood-money from the U.S., to remain even on the fringes of their so-called 'colonies'.

Brother Amilcar Cabral was cut down because fools believed that, with his voice silenced, the revolutionary fervor of the Guinean people would die with him. They are wrong.

Although we regret this treacherous murder of one of our most precious leaders, we understand, as he did, that the people's struggle against portuguese colonialism and indeed, western imperialism will never cease until our people, Africans all over the world, are liberated and once again walk as free and sovereign beings.

TAKE THE LAND!!!

"Indeed the most important result of the struggle -- which is at the same time its greatest strength -- is the new awareness of the country's men, women and children. The people of Guinea and Cape Verde do not take any great pride in the fact that every day, because of circumstances created by and imposed by the Government of Portugal, an increasing number of young Portuguese are dying ingloriously before the withering fire of the freedom-fighters. What fills them with pride is their ever-increasing national consciousness, their UNITY..."

- Amilcar Cabral -

CHECK IT OUT!

Port-Au-Prince, Haiti, -- On Jan. 23, 1973, three Haitian revolutionaries (two brothers and a sister) seized the United States Ambassador Clinton E. Knox, and Consul General Ward L. Christensen as hostages in an attempt to gain the freedom of several Haitian Political Prisoners. The two were held for nearly 20 hours.

Fifteen Haitian P.O.W.'s were duly released and flown to Mexico City where they were given asylum. A ransom of 70,000 dollars was paid to the guerrillas.

26 BOMBS EXPLODE IN LISBON, PORTUGAL -- On Jan. 6, 1973, sixteen bombs exploded simultaneously in Lisbon, the second such attack within a week. Pamphlets found near the scene of each explosion called for opposition to Portugal's occupation of Angola, Mozambique, and Guinea.

On New Year's Eve, ten bombs exploded throughout the city. The imperialist and colonial powers are learning that, as the Bandung (Third World) struggle intensifies, there will no refuge nationally or internationally from the long due revolutionary justice of the masses in arms.

U.S. BLOOD DRAIN IN HAITI -- For the past two years Hemo-Caribbean, a white firm led by Austrian Bio-chemist Werner Thell, has been "dealing" in blood bought from poor Haitian people, particularly children. The African is given three dollars and a coca-cola in return for his blood. This is his alternative to hunger pains, lack of clothes, and a place to sleep at night.

The Hemo-Caribbean blood center accumulates 20,000 pints every two weeks. The white parasitic firm has already stolen blood from over three-million Haitians during the last two years, and are still doing capacity business.

Once the blood reaches the U.S., according to Thell, it's broken down into several medical products and shipped off to various states including Illinois, Indiana and California.

Because of the severe criticism that progressive Haitians voiced about the Black blood drain, President Jean Claude Duvalier recently issued a decree which supposedly outlawed the Hemo-Caribbean contract. The contract was leased for 10 years. However, any decree issued by Duvalier and his puppet administration is meaningless. The corrupt Haitian government, and its white controllers, have only one primary interest -- MONEY!

Like many of the natural resources drained from the Caribbean as well as Africa and Asia, this drainage of the Blackman's blood by U.S. exploiters is seen as the most blatant example of GENOCIDE.

KIMU AND WOODIE GREEN MURDERED, -- Two pigs were shot and wounded by a burst of automatic-weapon's fire that tore into their vehicle in the Brownsville section of Brooklyn on Jan. 25, 1973. The pigs say they've received several phone calls from the Black Liberation Army (BLA) which said that the shooting was in retaliation for the murder of two brothers, Anthony 'Kimu' White and Woodie Green on the 23rd. Kimu and eight brothers succeeded in escaping from the infamous Tombs just last October. Brother Woodie was said to be a member of the BLA.

The killings took place at the Big T Bar and Restaurant, at 1596 Broadway. A customer who was in the bar the night of the shooting commented that, "it was obvious that the whole thing was a set-up. They (the pigs) just fired-up this place from the outside, and the place was full of people", needless to say, all of whom were Black.

In spite of all the recent loud-talk by the pigs concerning their "professional" handling of the Brooklyn Gun Shop seige, in the mist of vast public attention, our people bear witness every day to the cheap value they place on Black lives. We can all bear witness to the countless lives of our precious youth snuffed out by some trigger-happy-pig's bullet. History bears witness to the oppression, exploitation and dehumanization of Black people throughout every period of our existence as a captive African nation on these foreign shores.

To resist this oppression where ever it assaults our people, to fight against colonization is not criminal, but a natural and human obligation. Once we betray this most sacred principle, we will be doomed to a wretched and vile existence (or non-existence) comparable to that of beast.

Long Live the Spirit of Brother Kimu and Brother Woodie Green!!!

ON THE AMERIKKKAN COMMUNIST PARTY

A Press Statement released by the "Cadre of the National Committee for the Defense of Political Prisoners"

All potential right-wing movements in the Black community must be exposed and uprooted. The white controlled, western oriented amerikkkan Communist Party is no alternative to the democratic party or the republican party as far as the Black community is concerned. The Communist Party, with it's white, amerikkkan intentions for Black people, has historically attacked and opposed Black Nationalists productive-progressive organizations from Marcus Garvey's U.N.I.A., to the Honorable Elijah Muhammed and Malcolm X; from the Republic of New Africa to the Congress of African Peoples and the Black Panther Party. All of these organizations, regardless of the mistakes they have made, are the Black Nucleus working in the interests of Black people controlling their own destiny. Their contribution to the Black Liberation Struggle is Monumental.

So when the alien, white amerikkkan Communist Party viciously attacks the motors of the Black Liberation struggle - indirectly they are attacking the progress of Black people.

In the July 7, 1963 issue of The Worker (in 1968 The Worker changed to the Daily World), the political organ of the amerikkkan Communist Party, they called The Honorable Elijah Muhammed and Malcolm X confusionists, divisionists, Ultra-reactionaries and enemy agents.

To quote from the article in The Worker, "... Malcolm X in no sense of the word can be considered a leader of the Negro people. He is an agent of their enemies and consequently an opponent of their progress. The Muslims represent the single most reactionary and counter-revolutionary force among the organizations in the Negro life today."

To say that about the Honorable Elijah Muhammed and Malcolm X, two of the most noble and creative sons of the Black nation, is an attack on Black progress.

The Communist Party's position in the Black community is that of a white, western institution, imposing western civilization and white values on Black People. The CP's opposition to Black nationalism, self-determination, community control, armed struggle, cultural awareness, etc., is a reflection of their racist values that says Black's cannot determine their own destiny without a white Marxist-Leninist input.

At this point, we ask the amerikkkan Communist Party to go back and re-read V.I. Lenin's works on the self-determination of national minorities, which is ironically consistent with what's really happening in the Black Liberation struggle today. Communist Party president Gus Hall is as relevant to the Black community as Howdy Doody. We can denounce Gus Hall and his amerikkkan Communist Party as irrelevant - but at the same time accept Marxist-Leninist scientific analysis of capitalism as relevant and correct, and also maintain our right not to be called Marxist-Leninists.

As struggling Black people, we must investigate all sciences and ideologies that other struggling people have successfully implemented for their liberation. This is not to say that we must become carbon-copies of other people because the dialectics of our struggle mandate a particular ingredient that evolves from our Black experience in amerikkka. We relate to the fact that all national liberation struggles have their own unique dialectics.

To analyze - to interpret and to implement Marxist-Leninism within the Black Liberation struggle we must always filter it via our Black experience in amerikkka. We must study Marxism and Leninism from the point of views of Fanon - Nyerere - Cabral Toure - Mao - Che - Ho Chi Ming, and still implement it via our own Black experience in this country.

Years after we establish government and a functional socialist economy, then we can call ourselves Fanonists - Nyerereists - Cabralists - Toureists - Ujamaaists or whatever. But not Marxist-Leninists because that indirectly Perpetuates and aids white values.

A vital part of our liberation struggle is the defeat of western civilization and cultural imperialism. We have nothing against Marxist-Leninists politically, or personally, but at this point in our struggle the only applicable factor we need from Marxist-Leninists is their 'science' - not their european values.

In the 1930's during the amerikkkan depression, the amerikkkan Communist Party, along with millions of dissatisfied, hungry amerikkkans, had an ideal situation to seize the time and overthrow the amerikkkan capitalistic ruling class of pigs. The amerikkkan Communist Party, due to their lack of sincerity, courage and Fortitude, just sat down and intellectualized -- vacillating with their only chance to seize power.

History shows that at no time in the history of amerikkka was the C.P. as strong as it was during the Depression - when the amerikkkan god - the dollar - was in extreme crisis. *

*(In V.I Lenin's analysis of "The Lessons of the Moscow Uprising", after the 1905 bourgeois-democratic Russian revolution he stated; "The December events confirmed another of Marx's profound propositions, which the opportunist have forgotten, namely, that insurrection is an art and that the principal rule of this art is the waging of a desperately bold and irrevocably determined offensive". He went on to say, "It is not enough to take sides on the question of political slogans; it is also necessary to take sides on the question of an armed uprising. Those who are opposed to it, those who do not prepare for it, must be ruthlessly dismissed from the ranks of the supporters of the revolution, sent packing to it's packing to it's enemies, to the traitors or cowards; for the day is approaching when the forces of events and the conditions of the struggle will compel us to distinguish between enemies and friends according to this principal. It is not passivity that we preach, not mere 'waiting' until the troops 'come over'. No!

We must proclaim from the housetops the need for a bold offensive and armed attack, the necessity at such times of exterminating the persons in command of the enemy, and of a most energetic fight for the wavering troops.")

There is a direct relationship between the C.P.'s spineless position on armed struggle and their position on the Black September Palestinian Liberation Organization. In the editorial of September 6, 1972 of the Daily World on Munich, the CP said that the Munich act was, "an act of nationalistic insanity and desperado mentality." The editorial also equates the Palestinian freedom fighters with Al Capone and Bugs Moran - gangsters.

In retrospect, we must always remember that the Communist Party is controlled by Jews, and mostly jews got killed at Munich. Some other reasons why the amerikkkan Communist Party is opposed to Black nationalism and community control is because 75% of all real estate in the Black community is owned by jews. Also, 30 % of all public school teachers in the Black community are jews.

On the international level, the Communist Parties have always been unique. In China, Mao and Chou En Lai always saw to it that the Communist Party was controlled by the cadre who were doing the fighting, not by the bureaucratic, intellectuals and aliens. Ho Chi Ming helped to organize the French Communist Party in 1927. When Ho went back home to Vietnam, he combined Marxist-Leninism with Vietnamese nationalism. The French Communist Party, with it's european orientation, tried to get Ho Chi Ming to accept the terms that Vietnam would always remain a part of the French Commonwealth, or in fact, a neo-colonial status. Ho did not agree with his ex-conrades in the French Communist Party because he knew that they were representing european interests.

In Korea, Juche and Marxist-Leninism were implemented through a perspective of Korean nationalism, just as communism was Korean oriented.

Today, Cuba is the first Marxist-Leninist state in the western hemisphere. But during the armed struggle era of the Cuban revolution, the Communist Party in Havana was to the right of Fidel and Che by supporting Batista. The Algerian Communist Party also chose to side with the imperialists rather than with the Algerian people in their struggle for national liberation. In Latin America, the Communist Party in Bolivia joined hands with the oligarchy in order to hang nationalist president Gualberto Villarroel, at the plaza Murillo, in La Paz. Brazil, another case in point where, as an ally of imperialism, the Communist Party fought the revolutionary nationalist presidency of Vargas. The Black Brazilian urban guerrilla, Carlos Marichela, stated in his resignation (after forty years as an active member from the Communist Party that, "the Communist Party in Brazil is an Obsolete, dis-oriented collective of bureaucrats."

We love Dr. W.E.B. Dubois, Paul Robeson, Ben Davis and Angela Davis, but at the same time we say - "Gus Hall and Your alien intellectual machines must be Evacuated from the Black community IMMEDIATELY."

Traditional Communists always forgot that man was dialectical before western civilization, and that man will continue to be dialectical after the destruction of western civilization.

"Cadre of the National Committee for the Defense of Political Prisoners"

The Cadre is a grassroot collective of dedicated and committed Sisters and Brothers from a variety of organizations:

The New York Consulate of the Republic of New Africa
Lincoln DeTex (OPO), Oppressed People's Organization
Black Liberation Party
Black Panther Party
Black Students Union - Hunter College
Black Students Union - Manhattan Com. "
High School Cadre

Political Prisoners-
Prisoners of/at War

Community People

TAKE THE LAND!

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TO MAKE THE REVOLUTION
(A lesson from Bro. Mark Essex)

New Orleans -- "It began in the last few hours of 1972 as two policemen were shot by sniper fire. One was killed in front of police headquarters. Later, another was shot only a few blocks away.

The main onslaught that eventually paralyzed the city and brought all commerce and governmental activity to a halt began before noon on a gray, chilly Sunday morning Jan. 7, in the most unlikely place, a citadel of middle-class affluence, the Down Town Howard Johnson Motel. Firemen, summoned to a fire set in the hotel were met with deadly, accurate sniper fire... A gunman then pinned hundreds of New Orleans police, reinforced by law enforcement officials from the surrounding suburbs." Ten were killed and fifteen wounded.

The above report, taken from Muhammed Speaks, goes on to describe the circumstances surrounding the death of 23yr. old Brother Mark Essex, the, what is thought to be, lone sniper responsible all the havoc, confusion and the crippling of the entire business center of New Orleans.

We should all be well aware of the outcome of that shoot-out. The white-news media has painstakingly tried to character assassinate Bro. Mark for his most courageous actions. However this time they received no cooperation from the Black Community. The level of the people's consciousness was such that they weren't "crying the blues", or apologizing for the brother. Oh no! Whenever friends and neighbors were questioned about the 'stability' of Bro. Mark, they replied; "he was a real Brother", "he always tried to help his people", and, "Mark was a fine young man and a good worker". The white-distorters couldn't stomach the responses they were getting from community people so they ran to his mother, Mrs. Elie Mae Essex, in the hopes that she would succumb to her own grief and thereby leave the doors wide open for their vicious attacks. Sister Essex told them that, "Mark wanted to be a man. He finally realized that all this time he was looking for justice in a society where there is no justice." This ordinary Black woman's reaction to the recent death of her son was perhaps the most encouraging of all.

Instead of being misled by the white-news media's interpretation of the brother's actions, it is time that we analyze these events for ourselves. The following excerpt from an article published in the first issue of TAKE THE LAND titled, "Revolution is Hostile. Ain't No Love Lost. Ain't No Compromise", will prove helpful. But unless we truly internalize the author's criticism and try to implement, even at the very smallest level, the only solution to the number one problem afflicting our Liberation struggle today, we will never grow beyond the level of mere passive defense, nor will we ever reach a point of unity in our cause.

"When we study national liberation struggles, various stages become clear: 1) the propaganda stage -- politicizing, educating and organizing the people; 2) the activity stage -- specific actions take place that have only one object: 'TAKE THE REVOLUTION!' These acts take many forms: street protests, general strikes, mass demonstrations, acts of terror against the enemies of the people, etc. It is not the nature of the act that gives it revolutionary content. It is the underlying motive of the act that determines its revolutionary value. Does this act serve to politicize people? Does it help organize masses of people to move against the oppressor? Does the activity supply the guerrilla forces with supplies it needs? Is the action directed against forces of the oppressor -- not only the obvious agents like police, army, courts, etc., but the beast's puppet lackeys as well? Does the activity weaken the enemy or his agents? Does it keep the beast off-balance or in some way upset his timetable of annihilation? Does the action afford the guerrilla fighter sustenance, support, and increased mobility? Does the activity set the correct example of what is needed at this point in the struggle? Is the activity so planned that minimum harm will come to the people but maximum gain will come to the guerrilla forces in terms of damage to the enemy and/or organizing and politicizing of the masses so that they are better prepared and motivated to enter the next stage of struggle, 3) ARMED CONFLICT.

- over -

If then, we can judge events by these criteria, our hang-ups about street demonstrations, execution of pigs or negro stoolies, the death of a pusher (no matter that his skin color is black), the beating of pimps and prostitutes, the hold-up of a bank, or a psychopathic Tom capitalist's home -- our hang-ups about these things all disappear. It is because we don't study, we don't read the works of Marighella, NKrumah, Guevara, etc., because we refuse to see beyond the examples the white mass media gives us that we stay so confused. And further, we stay confused because there has not yet emerged a National Liberation Front, directed and disciplined by a VANGUARD group that provides the apparatus for directing revolutionary activity so that everything moves us forward; so that mass mobilization of people is possible; so that educating and politicizing of the people is a constant activity. We need a vanguard party coordinating and directing our struggle so that our energies are not dissipated by secondary and reformist causes, and so that events can be exploited for the maximum mileage in terms of organizing people, getting them in the streets when needed, warming the waters for the inevitable armed conflict, and cultivating the political awareness and commitment necessary to sustain that conflict and carry it on to victory for our people."

EULOGY FOR TWO REVOLUTIONARIES

Slave Name: Anthony White
Name in Struggle: Kimu Olugbala

Slave Name: Woodie Green
Name in Struggle: Changa Olugbala

Two Black men lived, two Black men loved. Two Black men fought, two Black men died. They were born into a world of beaten men and women, tired oxen in barren pastures. Born into a world where slaves had learned to love their masters. Born into a world where Black babies and Black minds are systematically exterminated. Detained in schools teaching self hate and obedience. Educated by the scars of pain and reality. They were guided by the teachings of Malcolm X, Marighella, Lumumba, and all those who have helped to make revolution.

They were young Blacks who once hung out, empty bellied, on the corners of oblivion; who were once possessed by the white witch of death (heroin). They were young Black men who had been kidnapped, tried and convicted for being Black. Black men who had been bound and gagged and caged in white men's zoos. They were Black men who had vowed to never return. They saw truth and recognized it. They saw a way to freedom and were not afraid to take it.

They were field niggas who tried to burn down the massa's house, they were field niggas who refused to compromise. They were field niggas who had refused to adjust. They couldn't be bribed by phony promotions, Cadillacs, cocaine or cheap promises and programs. They were field niggas who loved other niggas, field niggas who knew that the whole is more important than the part, and that there is no substitute for freedom. They were tired of the past and anxious for the future. They were tired of begging, they were anxious to take. They were tired of rhetoric, and anxious for action. They were tired of slavery, and anxious for freedom. They are the end of the past and the beginning of a new future. They are the sparks that will set the prairie fire. They are the seeds of freedom.

They are not alone and unsung, for their bravery will be carved on the minds of tomorrow. Their strength will be felt on the triggers of freedom. Their love will be felt in the hearts of all those who struggle. They were a part of a family that will have many children. They are a part of a family that will struggle till freedom. They are a part of a family that will fight until death.

THE OLUGBALA TRIBE

OF THE

BLACK LIBERATION ARMY

TAKE THE LAND!

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ODE TO THE FIGHTING GAZA

By S.A. Hussein (Palestine)

Gaza, you are
A maiden tempered in fire and blood,
The glowing face of the Arab people,
The symbol of determination to throw the
arrogant enemy into the mire,
And the flames that turn the enemy's long
nights into hell.

Gaza, you are
A nursery which brings up the seedlings of
heroes,
Fearless and undaunted,
From behind every tree,
From every grain of sand,
From every cave,
From every hut that may look shabby but is
still full of vigour,
And from every tent that may suffer hunger
But still stands erect as an oak.

Gaza, you are
The source of determination and dignity,
The epic of epics,
Where fathers and sons,
Men and women,
Compete to join the fight,
With their pure blood,
They wash your soil
And uproot disgrace from our land.

Gaza,
When night falls,
And wind rustles,
Dancing are men's shadows.
From the orchard here,
From the school there,
From houses without door or window,
From the thick jungle,
From the minarets,
Fighters storm enemy positions.
Gaza, where
On every inch of land that the enemy have
trampled,
On every road that the enemy pass,
At every place where the enemy camp,
Laid in store
Are fear, death and destruction.

Gaza,
Those aggressors rotten to the core,
Greedily suck your blood.
They live in lust knowing no morals.
Meantime,

Born on your land,
Are thousands of heroes.
For liberation and dignity,
They shed blood
Or lay down their lives.
One warrior falls,
Thousands of others rise up from
his bloodshed.

They pledge:
"Oh Gaza,
We Arabs here have
No food, clothes or shelter,
But we are brave
And good at fighting.
We are resolute,
And strike like hurricane.
Every village here is like a
mine,
Ever ready to blow up the enemy."

Oh Gaza,
Their words we have heard
Their deeds we have seen.
Oh Gaza, you are
The source of determination and
dignity!



take it!!

TAKE THE LAND!

our position

1. The purpose of this newsletter is to provide information on the Bandung (Third World) struggle against imperialism; also to give direction and serve as an inspirational force for the African captive here in the United States struggling for National Liberation.
2. We do not advocate a return to Africa or any other Third World country. The battle ground for our people is here. As long as the U.S. led forces of imperialism continue to exist, our people, where ever we may be, will never have complete independence.
3. All National Liberation Struggles are fought for land and independence. Our purpose (TAKE THE LAND) is not to outline a strategy (be it in terms of a "limited objective" as with the RNA, or any other such program of that nature) to achieve this goal. That is the job of the Vanguard which will only come into existence through revolutionary action. Our job (Black people's) is to support that Vanguard and help it to grow through active participation.
 "The citizens of the captive African nation are too highly visible, too controlled, and too unorganized at this point to risk a confrontation with racist america. Therefore, the captive nation must decide, based on careful analysis of her situation and the strengths and weaknesses of both the enemy and herself precisely the form of armed struggle she will use in moving from a passive defensive role to a revolutionary offensive role."
 - Herman Ferguson -
4. We see the current movement towards running black candidates for public office in an attempt to achieve political equality and freedom in the capitalist system as an unnecessary, wasteful effort and an illusion our people can not afford. Our so-called "Nationalist" leaders know better. However, they seem to be more suited to compromises and electoral agreements instead of working towards the development of a mass revolutionary party whose most effective weapon would be that of revolutionary violence. The big problems in the lives of our people can only be resolved by force. On the other hand, the rhetoric of violence will no longer suffice. Words must match deeds -- or else commitment will be forgotten, and pacifism will continue to be praised."
 - Carlos Marichella -
5. We do not advocate any kind of "rain-bow" alliance with white folks. Such an alliance is not only counter-revolutionary, but an open invitation to death and defeat.
6. We are anti-capitalist, anti-amerikkka, and separatist by necessity. The only realistic solutions to the plight of the Black colony in amerikkka today are to be found in the politics of separation, a necessary historical stage of development.

The struggle against the beast must and will be successful. But our people must fight. Preparation and training (political, physical, and technical) for the inevitable battle must be done by each of us. Land and control of the land is power. Take the Land!

Letters From PrisonTIRED OF RUNNING?

Our people should be tired of running, as we have run from Alabama to Chicago, from Mississippi to New York, and from Georgia to sunny California, always running from the oppression of the white man.

We run from the southern sheriff into the bullets of the city cops. We run from the injustice of the men in white sheets, right into the no bail and fifty years of the men in blue robes. We run to the front lines of his war and die, and when it's over, we run to the unemployment lines and remain jobless. Then we run to the welfare line, where we starve and are insulted for being poor and Black.

We run to the church and cry or pray when our sons and brothers are killed by the enemy. We run and carry signs when they put our speakers and comrades in jail. We run for cover as our community is used as an experimental district. New interns experiment on us in the hospitals, new lawyers practice on us in courtrooms and all of the subtle killing methods at his disposal are used in the ghettos. I'm tired of running.

Now, I'm not going to advise you to pick up the gun and fight back or start killing tit for tat. I'm not going to tell you to do what the Tapatarios, those bad Latin brothers do when their members go to jail. They don't carry signs, they don't march or raise funds, but they "liberate" those on the inside. Nor am I going to tell you how to stop the dope dealers, the white tricks and other exploiters from coming to your community with their filth.

Brothers and Sisters, no one will have to tell you what to do, when to do it, why you are doing it, or who to do it to, when you get "tired of running."

- Robert 35 X Smith -
(Rasul Sulaimon)

Brother Robert 35X rose to a legendary figure in the 1960's as a street blood who became a Malcolm follower and who had periodic tussles with "law enforcers".

He was known as the baddest nigger in the streets, who knew the power of hardware, but also the weapon of truth. Imbued with the teaching's of Brother Malcolm, he became a devout muslim -- Rasul Sulaimon.

In 1967, he was front paged and head lined after three policemen were found shot in Brooklyn. A nation-wide man hunt brought about his capture in Toledo, Ohio. Charged and convicted for the alleged shooting, he was given 25 to 40 years, five of which he spent isolated in Dannemora and was recently transferred to Greenhaven, in Stormville.

While a Malcolm follower, he did no public rappin' nor writting, but expressed himself eloquently in action. He made no rhetoric of "pick up the gun". He did whatever was necessary to stay alive. His talents included the wielding of a mighty pen, but his recognition came through his skills in Martial Arts.

He was considered mean and hard on racist-exploiters, beggin' tom's, slick-opportunists and of course, pigs; but was warm and kind to the oppressed, young or old. He was critical of brothers and sisters who did wrong to their own, but he was a brother to all brothers and respected all sisters.

Brother Benjamin, another well known Malcolm follower and teacher, sums up Robert 35X as follows: "A brother who loved wisdom; who loved learning; who loved life; who was fearless, dedicated and beautifully projected what he believed in".

Throughout the concentration camps of New York, he is revered as the most in-demand teacher of revolutionary Black nationalism, Islam and Karate. He is a natural leader and organizer but most of all he is a concerned brother.

To the law enforcement department, he is a curse, a dangerous cop-hating, cop-bating, cop-killer. To the Black communities he is just the prescription needed -- he knows the problems and he also knows the solution to those problems.

Robert 35X, or Rasul Sulaimon, is not just a legend -- he's fo' real. Although incarcerated, he will be amongst us.....teaching, politicizing, reaching out. His articles are appearing in Black periodicals across the country.

by - Sister Yuri Kochiyama -

TRIALS OF P.O.W.'s

Ongoing trial at 100 Centre St. beginning at 10:00 am. include;

H. Rap Brown, Sam Petty, Levi Valentine and Author Young -- Part 38, 11 floor.

Richard Daharuba Moore -- Part 37

Albert Washington, Anthony Bottoms Francisco Torres and Gabriel Torres -- 13th floor

Carlos Feliciano (for exact date call defense committee at .OR4-6377)

FEB. 5 -- Daniel Turner, Brklyn Supreme Court, Part 12 - room 756

FEB. 8 - Thurs. Max Stanford and Merle Stewart, Kew Gardens Criminal Court --

Union Turnpike subway stop, Queens Blvd. - 10 am. Part 3, 3rd floor

FEB. 15 - Tues. Milton Ellis and Hampton Rookard, Kew Gardens - Part 3, 3rd floor

FEB. 26 - Mon. George Samuels, Ed Talor, Al Haines, Kew Gardens - Part 3, 3rd floor.